

Building resilience in marae in the face of climate change challenges

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What does resilience look like?



ENVIRONMENTAL



ECONOMIC



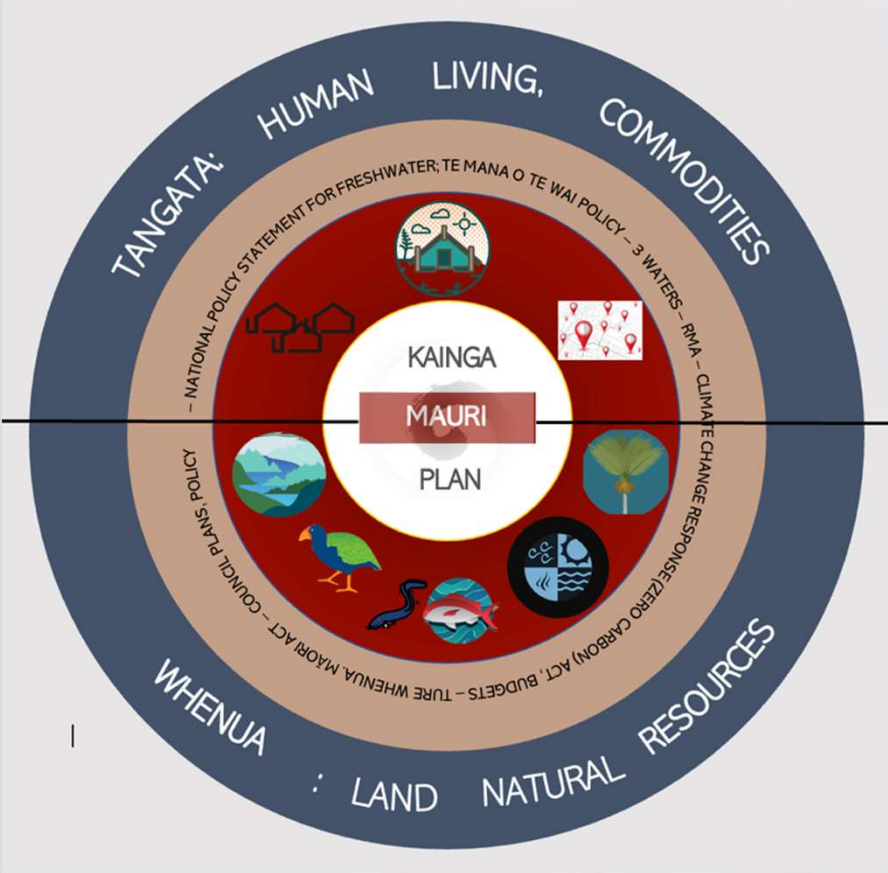
CULTURAL



SOCIAL

ORANGA: GOOD HEALTH ACROSS ALL SPHERES
THIS IS THE GOAL.

What is a kāinga resilience framework?



It means getting
the basics right:

Policy & People
National & Local

Starting point: Te Tiriti o Waitangi

From

"Principles", "Partnership" etc.
(Crown approach)

To

"Double Trusteeship"; "Rangatiratanga"
(Kāinga approach)

Rangatiratanga (article 2)

Kāinga
(marae)

Whenua

Taonga

What does that mean?

Kāinga

Understanding the social and economic dynamics of a community of descendants: hau kāinga and those away

Whenua

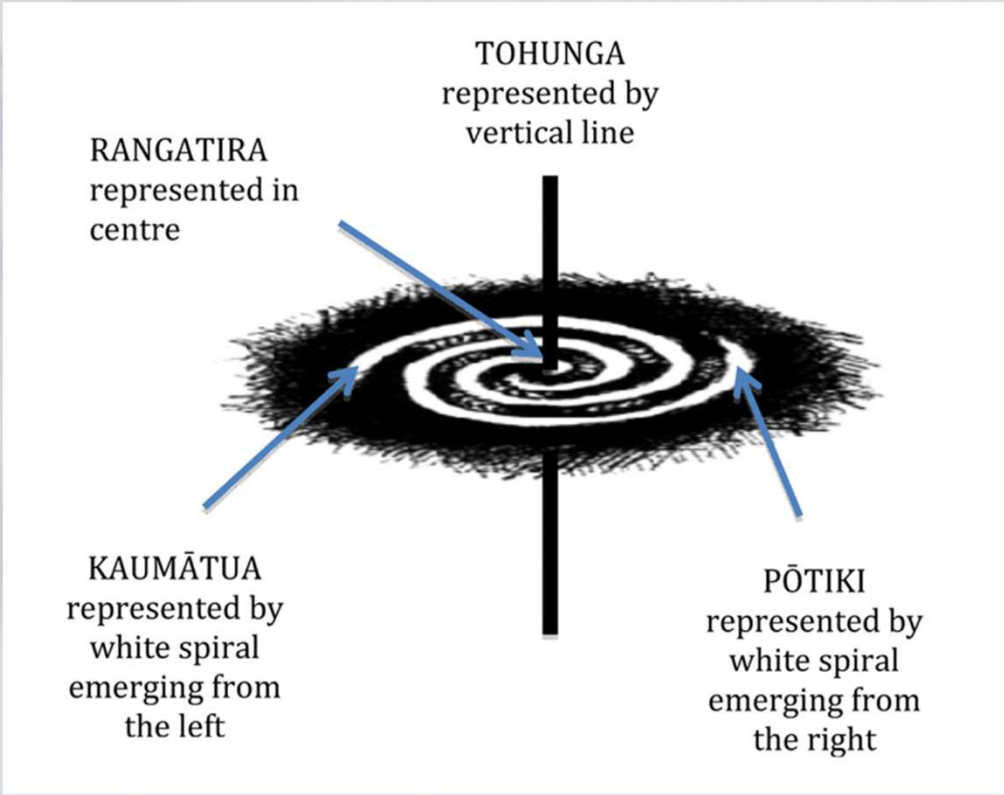
Understanding the history of tenure, loss, current lands and resource base

Taonga


Understanding tangible and intangible resources/ancestral belongings/treasures including knowledge systems that remain

Rangatiratanga means

- **Resources:** Identifying the resources (people, land, treasures) of a community
- **Risks:** Identifying the risks in real terms of climate change (de-jargonising complex reports: role of local and central government)
- **Outcomes:** Supporting communities to achieve equitable outcomes
- **Leadership:** Supporting community leadership to achieve goals & aspirations



Leadership: takarangi model



Takarangi: culturally- based team leadership

Rangatiratanga: esteemed leadership; long-term sustainability vision for community; risk aware and risk strategists, alert to new opportunities

Tohungatanga: skilled, professional experts; tacticians; risk alert

Kaumātuatanga: keepers of wisdom, mātauranga; maintainers of continuity; risk managers

Pōtikitanga: boundary-pushing innovators; opportunity-seekers; disruptive (to status quo); risk takers



Leadership:
wānanga on skills,
issues, styles

Leadership: What the kāinga are saying

- **Strengthen** connections with diaspora
- **Our** land: walk the land, know the land
- **People** skills, strong listening, good communication



Bring

Raranga-tira: bring people together to act.

Find

Find: balance between innovation and conservation: all solutions based on bringing back stasis, or equilibrium in mauri.

Move

Move: from dependency (on govt) to self-determining solutions.

Act

Act: on kaitiakitanga as the practice.



Urgency to act. What our taiohi are saying

"The second-best time to act is now. The best time was yesterday."



Rangatiratanga in practice: what does it do?

Builds resilience in marae in the face of climate change challenges.



We are now in overshoot; we have surpassed natural limits through colonization, capitalism, over-consumption etc.

Kaitiakitanga as the practical expression of rangatiratanga will help us get back to natural limits, sustainable lives and oranga of :

kāinga, whenua, taonga.

Tēnā koutou!

Thank you for listening.

